TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

RECORDED this 239

I, Robert C. Grier, Jr.

in consideration of One Hundred and No/100 and assumption of mortgage

Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Catherine D. Carroll, Trustee under Trust Agreement dated October 20, 1966.

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the southeastern side of Darlington Avenue, Sans Souci Section, near the City of Greenville, and being shown as Lot No. 25 on plat of property of Ethel Y. Perry Estate, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book Q, Page 24, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Darlington Avenue, joint front corner of Lots 25 and 26, and running thence along the southeastern side of said Darlington Avenue N. 43 E. 55 feet to an iron pin, joint front corner of Lots 24 and 25; thence along the common line of said lots S. 47 E. 131 feet to an iron pin; thence S. 43 W. 55 feet to an iron pin, joint rear corner of Lots 25 and 26; thence along the common line of said lots N. 47 W. 131 feet to an iron pin on the southeastern side of Darlington Avenue, the point of beginning.

As a part of the consideration for this conveyance, the Grantee has assumed and agreed to pay the unpaid principal balance due and owing to C. Douglas Wilson and Co. under the terms and provisions of a real estate mortgage executed in its favor and covering the aforesaid property, the unpaid principal balance being approximately \$5,163.88.

This conveyance is subject to all easements, restrictions, and rights of way on, upon or which may affect the above mentioned property.

taining; to have and to hold all and singular the premises before mention forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor defend all and singular said premises unto the grantee(s) and the grantor s(s') heirs and against every person whomsoever lawfully claiming a grantor s(s') heirs and against every person whomsoever lawfully claiming a grantor s(s') heirs and against every person whomsoever lawfully claiming a grantor s(s') heirs and against every person whomsoever lawfully claiming a grantor s(s').	ppurtenances to said premises belonging or in any wise incident or apper- ned unto the grantee(s), and the grantee s(s') heirs (or successors) and assigns, ntor's(s') heirs (or successors), executors and administrators to warrant and grantee's(s') heirs (or successors) and assigns against the grantor(s) and the or to claim the same or any part thereof.
SIGNED, sealed and delivered in the presence of:	(SEAL)
Verglina J. Walley	(SEAL)
COUNTY OF CREENVILLE	PROBATE
) reisonany appeared the unite	ersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 19th day of April Under Public for South Carolina. My Commission Expires: 1-1-71.	1968. Almy C. Jouggins.
COUNTY OF GREENVILLE I, the undersigned Notary I wife (wives) of the above named granton's) respectively, did this day a	ON OF DOWER Public, do hereby certify unto all whom it may concern, that the undersigned oppear before me, and each, upon being privately and separately examined by on, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and a in and to all and singular the premises within mentioned and released.	ssigns, all her interest and estate, and all her right and claim of dower of,
CIVEN under my hand and seal this 19th day of April 1968. Luginia Mally (SEAL)	Edeth B. Grier
Notary Public for South Carolina. My Commission Expires: 1-1-71. RECORDED this 23 day of April 19 68	m N 27567 N