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KNOW ALL MEN BY THESE PRESENTS, that Jack Baynes and Billie G. Baynes

in consideration of Twelve Thousand Three Hundred Seventy and 25/100 (\$12,370.25) ---Pollars, and the assumption of a mortgage as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Curtis O. Moore and Aleda M. Moore, their heirs and assigns:

ALL that lot of land in the County of Greenville, State of South Carolina, in the Town of Mauldin, being known and designated as Lot 4 and a part of Lot 5 on a plat made by Lewis C. Godsey on February 14, 1956, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book WW, at Page 267, and being more fully described on a plat made for J. O. Shaver, dated May 21, 1959, by C. O. Riddle, Surveyor, and as follows:

BEGINNING at an iron pin on the Western side of U. S. Highway 276, joint corner of Lots 3 and 4, and running thence S. 86-50 W. 244.7 feet to an iron pin; thence N. 17-15 W. 33.4 feet to an iron pin; thence N. 72-35 E. 75 feet to an iron pin; thence N. 17-15 W. 58.1 feet to an iron pin; thence N. 84-14 E. 194.7 feet to an iron pin on the edge of U. S. Highway 276 right-of-way; thence along said right-of-way S. 3-10 E. 116 feet to the point of beginning and being the same property conveyed by J. O. Shaver to Jack Baynes and Billie G. Baynes by a deed dated January 11, 1963, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 714, at Page 308.

As a part of the consideration for this conveyance, the grantees assume and agree to pay the balance of Six Thousand Seven Hundred Seventy-Nine and 75/100 Dollars (\$6,779.75) due on the note and mortgage executed by Leslie Hinson, Jr. and Jo Ann G. Hinson to Fountain Inn Federal Savings and Loan Association on July 16, 1959, in the original sum of \$10,000.00, said mortgage being recorded in said R.M.C. Office in Mortgage Book 796, at Page 226.



in and to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

orever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law- ully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of April 1968
SIGNED, sealed and delivered in the presence of: York Baynes (SEAL)
E. Randyl Ston (SEAL)
Ceann M. Lewis Billie G. Baynes (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE ign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the xecution thereof.
E Randolf Store (SEAL) 1968 Cleanson M. Louris
Notary Public for South Carolina. My commission expires January P, 1971.
TATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
OUNTY OF GREENVILLE) I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
rife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by ne, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-

(SEAL)

Notary Public for South Carolina.

My commission expires January 1, 1971

RECORDED this 22 day of APP11 19 68 at 9:30 A. M., No. 27403