TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Paid #1.65
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We. Ed Hagood and Bertha Hagood

in consideration of Fifteen Hundred (\$1500.00)

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto — Catherine D. Mundy,

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, state of South Carolina, being known and designated as Lot No. 14, Pine Hill Village, as shown on plat prepared by R. K. Campbell, R.L.S., dated November 30, 1960, recorded in the RMC Office for Greenville County in Plat Book QQ at page 169 and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northerly side of Jacob Road at joint front corner of Lots 14 and 15 and thence along said joint line N. 29-22 E. 140 feet to an iron pin on the rear line of Lot 22; thence along the rear lines of Lots 22 and 23, S. 60-38 E. 70 feet to an iron pin at joint rear corner of Lots 14 and 15; thence along the joint line of the said lots S. 29-22 W. 137.5 feet to an iron pin at joint front corner of said Lots on the northerly side of Jacob Road; thence along said Jacob Road N. 62-51 W. 70.05 feet to an iron pin at joint front corner of Lots 14 and 15, the point of beginning.

This lot is subject to existing and recorded easements, rights of way, reservations and the protective covenants recorded in deed Book 665 at page 465.

This is the same lot conveyed to grantors by Lanco, Inc. by deed recorded July 26, 1967 in deed vol. 824 page 339 of the RMC Office for Greenville County, S. C.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	22 day of April	19 68 .
SIGNED, sealed and delivered in the presence of:	Ed Ha Sool	(SEAL)
monthem	Bertha Layord	(SEAL)
Show I - Aust		(SEAL)
- tempora Coy		(SEAL)

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22	day of	April	. 19 68
mortellem		(SEAL)	Denotia Cox
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19	71		

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

ses within methioned and receased.		•
GIVEN under my hand and seal this	22	at a lake at
day of April	19 68 .	Bortha hagood

Notary Public for South Carolina.

MY COMMISSION EXPIRES JANUARY 1, 19 7/

RECORDED this 22nd. \_\_day of April \_\_19 68, at 10:47 A. \_\_M., No. 27367