TITLE TO REAL ESTATE-Prepared by W. W. WIRKINS, Albridge 4 Lave Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid #6.60 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, David W. Wayner

in consideration of Six Thousand (\$6,000.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release KENNETH L. NALL & EARLENE G. NALL,

All that lot of land situate on the west side of Charlbury Street and on the south side of Henderson Road in the city of Greenville, in Greenville County. South Carolina, being shown as Lot No. 28 on plat of Section F of Gower Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book JJJ, page 99, made by R. K. Campbell and Webb Surveying & Mapping Company, November 1965, and having according to said plat, the following metes and bounds, towit:

Beginning at an iron pin on the west side of Charlbury Street at the joint front corner of Lots 28 and 29, and runs thence along the line of Lot 29, S. 70-06 W. 180.1 feet to an iron pin; thence N. 19-54 W. 140 feet to an iron pin on the south side of Henderson Road; thence along Henderson Road, N. 83-50 E. 161.2 feet to an iron pin; thence with the curve of Henderson Road and Charlbury Street (the chord being S. 61-40 E. 35.6 feet) to an iron pin on the west side of Charlbury Street; thence along Charlbury Street S. 19-56 E. 75 feet to the beginning corner ning corner.

This is the same lot conveyed to grantor by Convers & Gower. Inc. by deed recorded August 4, 1967 in vol. 825 page 345 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision recorded in deed book 790 page 139 and to any set back lines, roadways, easements and rights of way if any affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18	day of April 19 68	
SIGNED, sealed and delivered in the presence of:	(Dans	W. Wayn (SEAL
mwallenin		(SEA1
Mound Galfrell		(SEAL
Manore (1000 Call)	· .	(SEAI

STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF Greenville .

SWORN to before me this 18 day of

April

0 mmils (SEAL) Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1921

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18

Anril day of

19 68 .

MITTELL Notary Public for South Carolina. MY COMMISSION EXPIR.

April 19 68 at 9:19

RECORDED, this 19,

d

 \emptyset -1

 \mathbb{O}