

STATE OF SOUTH CAROLINA }
 COUNTY OF RICHLAND } SS:

The undersigned A. Fred Forister and Earl S. Cobb

do hereby certify that they are the incorporators of American Home Planning, Inc. corporation and are authorized to execute this verification; that each of the undersigned for himself does hereby further certify that he has read the foregoing document, understands the meaning and purport of the statements therein contained and the same are true to the best of his information and belief.

A. Fred Forister
 (Signature of Incorporator)
Earl S. Cobb
 (Signature of Incorporator)

 (Signature of Incorporator)
 (Each Incorporator Must Sign)

CERTIFICATE OF ATTORNEY

11. I, Thomas C. Mann, an attorney licensed to practice in the State of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has complied with the requirements of chapter 4 of the South Carolina Business Corporation Act of 1962, relating to the organization of corporations, and that in my opinion, the corporation is organized for a lawful purpose.

Date April 16, 1968

Thomas C. Mann
 (Signature)

Thomas C. Mann
 (Type or Print Name)

Address 1225 Pickens Street
Columbia, South Carolina

SCHEDULE OF FEES

(Payable at time of filing Articles of With Secretary of State)

Fee for filing Articles	\$ 5.00
In addition to the above, \$40 for each \$1,000.00 of the aggregate value of shares which the Corporation is authorized to issue, but in no case less than	40.00
nor more than	1,000.00

NOTE. THIS FORM MUST BE COMPLETED IN ITS ENTIRETY BEFORE IT WILL BE ACCEPTED FOR FILING.

Recorded April 18, 1968 At 9:30 A.M. # 27062