STATE OF SOUTH CAROLINA

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COUNTY OF GREENVILLE

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c. 41.55 See File from the first transfer

KNOW ALL MEN BY THESE PRESENTS, that I, Havelyn Louise Spake

in consideration of Ten Thousand Five Hundred (\$10,500.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ELIJAH WILLIAM YARBRAY, JR.

All that lot of land near the city of Greenville, in the county of Greenville, state of South Carolina, being known and designated as Lot No. 7 on plat of Paris Mountain Gardens recorded in plat book EE page 7 of the RMC Office for Greenville County, and having according to said plat the fallowing recording to said plat the said plat the fallowing recording to said plat the fallowing recording to said plat the fallowing recording to said plat the said plat the fallowing recording to said plat the fallowing recording to said plat the said plat for Greenville County, and having according to said plat the following metes and bounds;

Beginning at an iron pin on the southeastern side of Coleman Court, the front joint corner of Lots Nos. 7 and 8, and running thence with the southeastern side of said Street N. 52-53 E. 67 feet to an iron pin corner of property of Tindal Estate; thence with the line of said property S. 36-30 E. 148.25 feet to an iron pin; thence S. 29-08 W. 71.5 feet to an iron pin, corner of Lot No. 8; thence with the line of said lot N. 37-07 W. 177.05 feet to the beginning corner.

This is the same lot conveyed to grantor by George E. Spake by deed recorded Janl5, 1966 in deed vol. 790 page 164 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 474 page 105 and to any recorded easements or rights of way and those shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	12	. /	day of	April	19 9	j 8 .
SIGNED, sealed and delivered in the presence of:		Daul	ign do	usi.	Spake	C(SEAL)
mortillais 1						(SEAL)
Gordon Melley	· · · · · · · · · · · · · · · · · · ·					(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PRO	BATE				
Personally appeared grantor(s) sign, seal and as the grantor's(s') act and scribed above witnessed the execution thereof.	d the unde I deed del	rsigned with liver the wit	ness and ma thin deed an	de oath tha d that (s)he	t (s)he saw the , with the other	within named er witness sub-
SWORN to before me this 12 day of Ax	oril (SEAL)		19/88	3 .j	11/11/11	1
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 197/	(3L\(\tilde{L}\)	-		o co		
STATE OF SOUTH CAROLINA .	TOR, A	WOMAN OF DO	WER			

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

.__(SEAL)

GIVEN	under	mv	hand	and	seal	this
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day of

RECORDED this 15.

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19

___day of.___

19

April 19 68, at 2:47 P. M., No. 26755

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