

APR 15 3 24 PM 1968

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

BOOK 842 PAGE 88

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE LAFORSWORTH  
R.M.S.

KNOW ALL MEN BY THESE PRESENTS, that I, FREDDIE MAE SMITH,

in consideration of Two hundred and fifty and No/100 (\$250.00)----- Dollars,  
plus assumption of mortgage set out below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

ERNEST H. HANBEY, His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 2 as shown on unrecorded plat of L. T. Chapman property and part of Tract No. 1 of Mountain View Acres as shown on plat recorded in the RMC Office for Greenville County in Plat Book I, at page 70, and having the following metes and bounds, to wit:

BEGINNING at an iron pin at the southwestern corner of the intersection of Tindal Road and Razor Drive and running thence along the western side of Tindal Road S. 15-30 W. 81 feet to an iron pin; thence running N. 71-15 W. 200 feet to an iron pin; thence running N. 15-30 E. 78 feet to an iron pin; thence running along the southern side of Razor Drive S. 72-05 E. 200 feet to an iron pin, the point of beginning.

As a part of the consideration, the Grantee assumes and agrees to pay the balance of that certain mortgage in favor of C. Douglas Wilson & Co., recorded in Mortgage Book 986, at page 239, and having a present balance of \$9,540.03.

This property is also subject to a mortgage in favor of Household Finance Corporation recorded in Mortgage Book 1044, at page 309.



County Charge Paid 55¢  
See Act Relative to Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators, to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of April 19 68.  
SIGNED, sealed and delivered in the presence of: Freddie Mae Smith (SEAL)

John E. Johnston, Jr. (SEAL)  
Nancy E. Polatty (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of April 19 68.  
John E. Johnston, Jr. (SEAL)  
Nancy E. Polatty  
Notary Public for South Carolina: My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR  
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
RECORDED this 15, day of April 19 68 at 3:24 P. M., No. 26763

165-2-42