

APR 16 12 15 PM 1968

BOOK 842 PAGE 23

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE ... NORTH for True Copy ...
Book 29 Page 36

KNOW ALL MEN BY THESE PRESENTS, that

We, members of the 20-20 C. B. Club,

in consideration of One and No/100 (\$1.00)----- Dollars,
and other valuable considerations
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released; and by these presents do grant, bargain, sell and release
unto

J. Massey, his heirs and assigns forever:

All that lot of land situate in Greenville County, containing .47 acres, more or less, designated as Lot No. 6 of the Property of J. D. Hood and Grace B. Hood, according to a plat made by W. J. Riddle, Surveyor, June 12, 1954, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on south side of County Road at joint front corner of Lots Nos. 5 and 6 and running thence along the line of Lot No. 5 S. 8-54 W. 297 feet to an iron pin at joint rear corner of Lots Nos. 5, 6 and 7; thence along the joint line of Lots Nos. 6 and 7, N. 22-07 W. 286 feet to iron pin on south side of County Road; thence N. 80-25 E. 80.1 feet to iron pin; thence N. 79-55 E. 75.6 feet to beginning corner.

The above grantor is an unincorporated association composed of twenty members, four of which are the grantors in this deed. The remaining sixteen members have transferred their interest by separate deeds, all recorded in the R. M. C. Office for Greenville County. Further, W. E. Swilling has signed a deed as President of the 20-20 C. B. Club, said deed being recorded in the R. M. C. Office for Greenville County.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Also, see Affidavit filed in the R. M. C. Office for Greenville County in Deed Book 842 at Page 19.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of

March 19 68
20-20 C. B. Club
BT: W. Ray Dean (SEAL)
Donald Mann (SEAL)
Sam T. Epps (SEAL)
William E. Jones (SEAL)

SIGNED, sealed and delivered in the presence of:
P. David Lusk
Pauline H. Whitted

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of March 19 68.

Pauline H. Whitted (SEAL)
Notary Public for South Carolina.

P. David Lusk

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4th day of March 1968.
Pauline H. Whitted (SEAL)
Notary Public for South Carolina.

Lynn L. Dean
Miss Alberta Mann
Genevieve B. Epps
Miss Grace H. Jones

RECORDED this 16, day of April 19 68 at 12:15 P. M. No. 26922

246-2381-4-9