

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, James Cecil Burrell

in consideration of One (\$1.00) and assumption of the mortgage Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Betty Jo Burrell, all my undivided one-half interest in and to:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northwesterly side of Hammett Bridge Road near the City of Greer, S. C., and being designated as Lot No. 4 on that plat entitled, "John H. Greer Property" made by W. P. Morrow, February 1953, and recorded in the RMC Office for Greenville County, S. C., in Plat Book FF, page 532, and having according to a more recent survey made by John A. Simmons, dated October 21, 1961, entitled "Property of Grover F. and Nancy L. West", the following metes and bounds, to-wit:

Beginning at an iron pin on the northwesterly side of Hammett Bridge Road, joint front corner of Lots 4 and 5 and running along the common line of said lots, 4, 5, 7 and 8; thence along the common line of lots 7 and 8, S. 47-15 W. 100 feet to an iron pin, joint corner of Lots 3, 4, 8 and 9; thence along the common line of lots 3 and 4, S. 42-40 E. 183.4 feet to an iron pin on the northwesterly side of Hammett Bridge Road; thence along the northwesterly side of said road, N. 51-33 E. 100.8 feet to an iron pin, the point of beginning.

Also all of the grantor's right, title and interest in and to that portion of land extending from the front of the lot on Hammett Bridge Road to the center line of said Hammett Bridge Road.

The grantee herein assumes and agrees to pay that certain mortgage given to Ratterree-James, Inc. (now held by Liberty National Life Insurance Company) in the original amount of \$10,100.00 recorded in the RMC office for Greenville County, S. C. in mortgage book 872 page 587, on which there is a balance due of \$8,780.10.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of March 19 68.

SIGNED, sealed and delivered in the presence of:
James Cecil Burrell (SEAL)
Genovia Coif (SEAL)
W.W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of March 1968
W.W. Wilkins (SEAL) Genovia Coif
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **GRANTEE, WIFE OF GRANTOR**
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of March 19 68.
Genovia Coif (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

RECORDED this 8th day of April 19 68, at 3:16 P. M., No. 26174

20-1-1-55-1-62