FILED
GREENVILLE CO. S.C.

BOOK 841 PAGE 429

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 9 11 57 AM 1968
OLLIE FARNSWORTH
R.M.C.

County Stamps Paid $4.40
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Sara Davis Thompson,

in consideration of Four Thousand and No/100 ($4,000.00)---------- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Eunice W. Kilgore and
Julius Kilgore, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, Gantt Township, State of South Carolina situate, lying and being on the southern side of Jacobs Road and being known and designated as a portion of Tract No. 10 on plat of the Property of Lemuel Davis, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 23 and having, according to a more recent survey by C. O. Riddle dated November 14, 1967, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Jacobs Road, said point being 138.7 feet east of the intersection of Jacobs Road and Blasingame Road and running thence S. 41-35 E. 148.6 feet to a point at the common corner of the property of the grantor and that of W. W. Wilkins and running thence N. 24-35 E. 310.6 feet to an iron pin on the southern side of Jacobs Road; thence with Jacobs Road as follows: S. 60-58 W. 84 feet; S. 51-43 W. 91 feet to an iron pin; S. 47-40 W. 110.6 feet to an iron pin, the point of beginning.

This being a portion of that same property conveyed to the grantor herein by deed of E. Inman, Master, said deed being dated April 9, 1946 and recorded in the R. M. C. Office for Greenville County in Deed Book 252, at Page 414.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of April 19 68.

Sara Davis Thompson (SEAL)

SIGNED, sealed and delivered in the presence of:

Thomas Bruning (SEAL)
Beth R. Painter (SEAL)

(SEAL)
(SEAL)

PROBATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of April 19 68.

Beth R. Painter

Thomas Bruning (SEAL)
Notary Public for South Carolina
My Commission Expires 1/1/1970

RENUNCIATION OF DOWER (GRANTOR WOMAN)

STATE OF SOUTH CAROLINA
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

(SEAL)

Notary Public for South Carolina.

RECORDED this 9th., day of April 19 68, at 11:57 A. M., No. 26353

1-56 - WEST - 1-5.2 - 1.12 A. - 1-5
OUT OF WEST - 1-5