

APR 5 11 49 AM 1968

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

BOOK 841 PAGE 412

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

R. M. C.

County Stamps Paid \$ 6.05
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, J. C. Mangum, of Greenville County,

in consideration of Five Thousand, Two Hundred Fifty and No/100-----(\$ 5,250.00)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
John W. Porter and Doris C. Porter, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 5 of Property of J. C. Mangum as shown on plat thereof prepared by Carolina Engineering and Surveying Company, dated April 20, 1966, recorded in the R. M. C. Office for Greenville County in Plat Book GGG at Page 466 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Mangum Drive at the joint front corner of Lots 4 and 5 and running thence along the joint line of said lots, N. 25-40 W. 150 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence running along the rear line of Lot 5, S. 64-20 W. 100 feet to an iron pin in line of property of Lewis M. and Emma C. Lipscombe; running thence along the line of said property, S. 24-13 E. 175 feet to a point on the western edge of the turnaround of Mangum Drive; thence with the curvature of said turnaround, the chords of which are: N. 3-10 E. 48.5 feet; N. 55-02 E. 39.2 feet; S. 79-43 E. 39.9 feet, to an iron pin on the northern side of said Mangum Drive; thence continuing with the northern side of Mangum Drive, N. 64-20 E. 10 feet to the point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on October 16, 1967 in the original sum of \$ 13,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1073at Page 546, on which there is a balance due of \$ 13,000.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of April 1968.

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson
Mary D. Martin

J. C. Mangum (SEAL)
J. C. Mangum (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of April 1968.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Mary D. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR A WIDOWER.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of April 1968

Notary Public for South Carolina. (SEAL)

RECORDED this 5th day of April 1968 at 11:48 A. M. No. 25993

42-1-792-665-599-262