

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 4 2 39 PM 1968

BOOK 841 PAGE 281

OLLIE ESPENORTH
P.M.D.

County Stamps Paid \$ 9.35
See Act No.380 Section 1

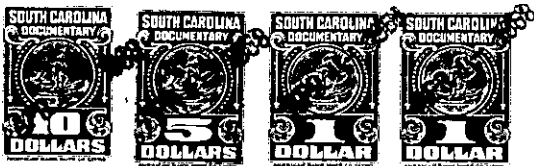
KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of (\$8,450.00) Eighty-Four Hundred
and Fifty Dollars and assumption of mortgaged indebtedness as set out below: ~~XXXXX~~
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Preston L. Champion and Dorothy E. Champion, their heirs and assigns, Forever:

ALL that lot of land in Greenville County, State of South Carolina, at the corner of
Fredericksburg Drive and Independence Drive, near the City of Greenville, being shown as
Lot 59 on a plat of Section 2, Pelham Estates, recorded in Plat Book PPP at page 119 and
separately described as follows:

BEGINNING at an iron pin on the western side of Independence Drive and running thence
with the western side of said Drive, N. 23-24 E. 150 feet to an iron pin at the corner of
Lot 58; thence with the line of said lot, N. 66-34 W. 200 feet to an iron pin in line of
Lot 60; thence with the line of said lot, S. 19-52 W. 186 feet to an iron pin on
Fredericksburg Drive; thence with the northern side of said drive, S. 71-43 E. 80 feet
and S. 68-26 E. 84 feet to an iron pin at the corner of Independence Drive; thence with
the curve of the intersection, N. 67-29 E. 35.9 feet to the beginning corner. This lot
is conveyed subject to a utility easement over the northern line of said lot as shown
on said plat.

This property conveyed subject to restrictions recorded in Deed Book 827 at page 215
and to all other easements of record which affect said property.

The Grantees herein expressly assumes and agrees to pay the balance due on that certain
note and mortgage executed by the granting corporation herein to First Federal Savings
and Loan Association and recorded in the R. M. C. Office for Greenville County in
Mortgage Book 1080, at Page 424, on which there is a balance due of \$24,500.00 as of
this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 3rd day of April 1968.

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC.

(SEAL)

A Corporation

By:

Louis A. McCulloch
Preston C. Balloway

[Signature]
President
[Signature]
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of April 1968.

Preston C. Balloway (SEAL)
Notary Public for South Carolina.

My commission expires January 1, 1970.

RECORDED this 4th day of April 1968 at 2:39 P. M., No. 25918

5437-1-59
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