

APR 2 8 33 AM 1968

BOOK 841 PAGE 178

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Holbert L. Massingill

in consideration of One Hundred and No/100 (\$100.00) and assumptions of two mortgages Dollars, more fully set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Vestia Massingill, her heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being in the State and County aforesaid in Chick Springs Township, containing three acres more or less and having the following metes and bounds, to-wit:

BEGINNING at a point at the center line of Rutherford Road 3/4 of a mile from Stallings Mill and running with the center line of said road S 57-12 W 936 feet; thence S 31-34 E 20.8 feet along line of lands owned or formerly owned by Herbert Shape to a point along Old Rutherford Road bed; thence N 76-30 E 668 feet to a point along property line of lands owned or formerly owned by Mary and Willie Arnold; thence N 18-30 E 285.01 feet; thence N 34 E 92 to a point; thence N 33 W 32 feet to beginning point in said Rutherford Road.

This being the same property conveyed to the present grantor and grantee by William Hubert Bridwell which is recorded in the RMC Office for Greenville County in Book 677 at Page 532.

The grantee expressly agrees to assume a mortgage in favor of William Hubert Bridwell which is recorded in the RMC Office for Greenville County in Mortgage Book 859, at Page 497, with said mortgage being in the principal amount of \$3,500.

The grantee also agrees to assume a mortgage in favor of William Hubert Bridwell which is recorded in the RMC Office for Greenville County in Mortgage Book 1002, at Page 509 with said mortgage being in the principal amount of \$835.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28 day of March 19 68.

SIGNED, sealed and delivered in the presence of:

*Holbert L. Massingill* (SEAL)

*Pat A. Stapleton* (SEAL)

*Alvin M. Eechen* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of March 19 68.

*Alvin M. Eechen* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

*Pat A. Stapleton*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 2nd day of April 19 68 at 8:33 A. M., No. 25641

51-1-824-592-