

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURTS
GREENVILLE

County Stamps Paid 55¢
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, JANICE E. TURNER,

In consideration of Three Hundred and No/100 (\$300.00)----- Dollars,
and assumption of mortgage set out below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto EDWARD J. NASSER & LEROY NASSER, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land on the North side of Sixth Street, in Section 6, of Judson Mills Village, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 102 as shown on a plat of Section No. 6 of Judson Mills Village, made by Dalton and Neves, Engineers, November, 1941, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "K", at Pages 106 and 107, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Sixth Street, joint front corner of Lots Nos. 102 and 103, and running thence with the line of Lot No. 103, N. 1-40 E. 70.1 feet to an iron pin at joint rear corner of Lots Nos. 97 and 98; thence with the rear line of Lot No. 98, N. 88-11 E. 70 feet to an iron pin in the line of Lot No. 99; thence with the line of Lot No. 99, S. 1-40 E. 70.3 feet to an iron pin on the North side of Sixth Street; thence with the North side of Sixth Street, S. 88-20 W. 70 feet to the point of beginning.

This conveyance is subject to the reservations and restrictions contained in the deed of Judson Mills to L. R. Timms, Jr., recorded in the RMC Office for Greenville County, S. C., in Deed Book 241, at Page 53.

The grantees herein assume and agree to pay that certain mortgage in favor of James Q. Cox and Jewell G. Cox in the original amount of \$1,977.75, recorded in the RMC Office for Greenville County in Mortgage Book 1059, at Page 67, on May 30, 1967/



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Janice E. Turner (SEAL)
James Q. Cox (SEAL)
Frances R. Lettke (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of March 19 68.

James Q. Cox (SEAL) *Frances R. Lettke*

Notary Public for South Carolina,
My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 1st day of April 19 68 at 9:36 A. M. No. 25485

235-111-2-8