

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
F. CO. S. C.  
APR 1 11 43 AM 1968  
CLERK OF COURTS  
GREENVILLE, S. C.

County Stamps Paid \$3.85  
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, A. M. Bridges, of Greenville County,

in consideration of Three Thousand, One Hundred Seventy-Four and 02/100-----(\$3,174.02)- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Tommy W. Gregory and Mary B. Gregory, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Ridgewood Drive, being shown and designated as Lot No. 21 on a plat of Woodland Hills made by Dalton & Neves, Engineers, dated May 1951 and recorded in the R. M. C. Office for Greenville County in Plat Book Y, at Page 60, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Ridgewood Drive at the joint front corner of Lots 21 and 22, and running thence S. 73 W. 170 feet to an iron pin; thence along the line of Lot No. 29, N. 8-28 W. 101.1 feet to an iron pin; running thence along the line of Lot 20, N. 73 E. 155 feet to an iron pin on Ridgewood Drive; thence along the western side of Ridgewood Drive, S. 17 E. 100 feet to the point of beginning; being the same conveyed to me by Sylvia S. Stuart by deed dated March 7, 1968 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 839, at Page 195.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

As a part of the consideration for this conveyance, the grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed to C. Douglas Wilson & Co. dated June 6, 1960 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 826, at Page 367, which mortgage has a present balance of \$ 9,375.98 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

A. M. Bridges (SEAL)  
A. M. Bridges

Mary S. Martin (SEAL)

Patrick H. Grayson (SEAL)

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COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of March 19 68

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.

Mary S. Martin

My Commission Expires 1/1/1970

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of March 19 68

Mary S. Martin (SEAL)  
Notary Public for South Carolina.

Lula Mae Bridges

RECORDED this 1st day of April 1968 at 11:43 A. M., No. 25527

27-15.7-2-29