STATE OF SOUTH CAROLINA COUNTY OF GRECHVILLE

OLUE FARMACRTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, That, grantor(s	s) .
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUK POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain trace or lot of land situated in said County and State, bounded by lands of: ON THE NORTH BY INTERIOR ON THE SOUTH POT ON THE VIEST BY T. F. SIMPSON ON THE SOUTH POT ON THE VIEST BY T. F. SIMPSON ON THE SOUTH POT ON THE VIEST BY T. F. SIMPSON ON THE SOUTH POT ON THE SOUTH AS RICHMOND HILLS SECTION S. AND KNOWN AS RICHMOND HILLS SECTION S. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with pol and to construct, maintain and operate in, upon and through said premises, overhead or under the processory apparatus and appliances, overhead or under the processory apparatus and appliances, overhead or under the processory apparatus and appliances.	uct
and to construct, maintain and operate in, upon and through salt premises. In a premises, overhead or und wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or und ground lines for transmitting and distributing power by electricity, and for telephone purposes, together we the right at all times to enter said premises for the purpose of inspecting said lines and making necessary and alterations thereon and additions thereto together with the right at all times to cut away or other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endang the proper maintenance and operation of the same; also including the right to relocate said lines over a premises to conform to any future highway or street relocation, widening or improvement.	ith ary by ger
hard to set HIS hand(s)	and
IN WITNESS WHEREOF, the said grantor(s) do 65 hereunto set 15 hand(s)	
seal(s) this 15 15 day of MARCH 1969	rea.
Trank William (SEI	ÁL)
Witness Thilliams Brildings	AD-
(SE	AL)
SEA (SEA	AL)
	,
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
Personally appeared before me Davit H. McRee and m	nade
eath that # saw the within named FRAIK [WILLIAMS	
oath that saw the within named	sign,
seal, and as 415 act and deed deliver the within written instrument, and that Thurb. H.	<u>M</u> Le
witnessed the execution thereof. Sword to before me this day of MARCH A. D. 196 Sword to before me this	AL)
(SEAL) CLARITUDE Notary Public	
My Commission Engines 1/1/17/4	10
W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Page 553 Fee, \$At 8:51 A.M. # 25340	
Greenville County,	S. C.