

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

MAR 23 12 23 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that I, Edna Washington,

OLLIE WASHINGTON  
S. M. C.

in consideration of One and 00/100 (\$1.00) Dollars,  
~~and for the purpose of releasing, conveying, and releasing,~~  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Wilhelmina Franklin, her heirs and assigns,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Paris Mountain Township, situate on Motor Boat Club Road and having the following metes and bounds, to wit:

Beginning at an iron pin on Motor Boat Club Road at the joint front corner of property of B. T. Whitmire's Estate and property of Ed. Robinson's Estate and running thence along the joint line of said properties S. 6-30 W. 229.7 feet to an iron pin; thence N. 48-17 E. 79.7 feet to a County Road now or formerly known as Club Circle Drive; thence along the line of said County Road N. 0-55 E. 60 feet to a point; thence continuing along the line of said road N. 23-50 W. 123.8 feet to an iron pin at the intersection of Motor Boat Club Road and said County Road; thence along the line of Motor Boat Club Road N. 75-0 W. 78.7 feet to an iron pin, the beginning corner.

Being a portion of a 10 acre tract of land conveyed to Ed Robinson by the Independent Guano Company by deed recorded in the R.M. C. Office for Greenville County in Deed Book 194 at page 39. The said Ed Robinson died intestate on or about November 17, 1952, leaving as his sole heirs at law the above named Grantor and James P. Robinson, George Robinson, Geneva R. Mackey, Sadie R. Haywood and Catherine Robinson, all of which more fully appears in the record of the Probate Court for Greenville County in Apt. 622, File 13.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this day of FEB 22 1968, 19  
Edna Washington (SEAL)

SIGNED, sealed and delivered in the presence of:  
Bernard Cohen (SEAL)  
Edna B. Cherry (SEAL)

PENNSYLVANIA }  
STATE OF ~~SOUTH CAROLINA~~ } PROBATE  
COUNTY OF PHILADELPHIA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this day of FEB 22 1968 19  
Bernard Cohen (SEAL)  
Notary Public for ~~South Carolina~~ PENNSYLVANIA  
BERNARD COHEN  
2754 N. FRONT ST., Philadelphia, Philadelphia, Pa.

STATE OF SOUTH CAROLINA }  
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19  
Bernard Cohen (SEAL)  
Notary Public for South Carolina.

RECORDED this 28 day of March 19 68 at 12:23 P. M., No. 25214

305 - 154.4 - 1 - 16.3 (Noted)