TITLE TO REAL ESTATE-PREPARED BY W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Call a

County Stamps Paid # /3,20 See Act No.380. Suction 1

KNOW ALL MEN BY THESE PRESENTS, that

I. Jimmy O. Lenderman

in consideration of Eleven Thousand Seven Hundred Fifty (\$11.750.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald Ray McCall,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. •2 on plat of Rosewood Acres recorded in the RMC Office for Greenville County in plat book MM at page 154 and having according to said plat the following metes and bounds. courses and distances. to-wit:

Beginning at an iron pin on the south side of Brushy Creek Road, the joint front corner of Lots Nos. 1 & 2; thence with the joint line of said lots S. 18-57 E. 182.6 feet to an iron pin in line of Lot No. 16; thence with the line of said lot N. 71-41 E. 82 feet to an iron pin corner of lot No. 3; thence with the line of said lot N. 5-33 W. 165 feet to an iron pin on the south side of Brushy Creek Road; thence with the south side of said Road S. 81-10 W. 125 feet to the beginning corner.

This being the same lot of land conveyed to the grantor by Lulu Spencer by deed dated November 25. 1963 and recorded in deed vol. 763 page 55.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. .

WITNESS the grantor's(s') hand(s) and seal(s) this	21 day of March 196	00.
SIGNED, sealed and delivered in the presence of:	Jummy 3 Lendermon	(SEAL
4.1		(SEAL
_ MMWalking		(SEAL
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made ooth that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

27. day of March SWORN to before me this

wwwifern

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

1968 .

moulken Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 7]

_day of __March__ RECORDED this ____28.___

_____19_68_, at 10:24_A.__M., No._25201_

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