

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County of Greenville \$7.70
See Act No. 380 Section 1

FILED
GREENVILLE CO. S. C.

MAR 25 5 01 PM 1968

CLERK OF COURT
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that John M. Hendley Co., Inc.

in consideration of SEVEN THOUSAND AND NO/100 (\$7,000.00) ----- Dollars,
and assumption of mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
EARL McDERMOTT, JR., his heirs and assigns, forever:

ALL THAT CERTAIN PIECE, parcel or lot of land in the City of Greenville,
County of Greenville, State of South Carolina, situate on the westerly side
of Cleveland Street Extension and having the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the westerly side of Cleveland Street Extension
S. 29-20 E. 98 feet to an iron pin; thence S. 46-30 W. 200 feet to an iron
pin; thence N. 37-19 W. 129 feet to an iron pin; thence 49-19 E. 49 feet
to an iron pin; thence N. 57-02 E. 162 feet to an iron pin, the point of
beginning.

This conveyance is made subject to any restrictions or easements that may
appear of record, on the recorded plat(s) or on the premises.

AS part of the consideration herein, grantee herein assumes and agrees to
pay that certain note and mortgage in favor of Fidelity Federal Savings &
Loan Association of Greenville, South Carolina, which mortgage is recorded
in the R. M. C. Office for Greenville County and State of South Carolina,
in Mortgage Book 956 at page 335, and with a balance due of \$8,880.42.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of March, 19 68

SIGNED, sealed and delivered in the presence of:

Jean Alexander
Harry A. Chapman Jr

JOHN M. HENDLEY CO. INC. (SEAL)
BY: *John Hendley* (SEAL)
BY: *Butch B. Seaborn* PRES. (SEAL)
VICE PRES.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 25th day of March, 19 68

Harry A. Chapman Jr (SEAL)
Notary Public for South Carolina.

Jean Alexander

My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER -- Corporate deed

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of March, 19 68

Notary Public for South Carolina. (SEAL)

RECORDED this 25th day of March 19 68, at 5:00 P. M., No. 24948

592-11-1-15