

MAR 25 9 49 AM 1968

BOOK 840 PAGE 220

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

OLLIE EASTMAN BETH
R.M.C.

County Stamp: 55¢
See Act No. 360 Section 1

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN MORTGAGE & INVESTMENT CO.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Charleston, State of South Carolina, in consideration of Four Hundred Ninety-Five
and No/100 (\$495.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto MYRTLE B. DAGGETT, her heirs and assigns:

ALL that piece, parcel, or lot of land in the County of Greenville, State of
South Carolina, known and designated as Lot 45 on a plat of Wonderland Range,
said plat being recorded in the R.M.C. Office for Greenville County in Plat
Book II at page 151 (the said plat being designated as Section 2 of said sub-
division by the grantor); and having, according to said plat, the following
metes and bounds:

BEGINNING at an iron pin on the southern side of Loop Lane at the joint front
corner of Lots 44 and 45, and running thence with the southern side of Loop
Lane N. 83-15 W. 75 feet to an iron pin, joint front corner of Lots 45 and 46;
thence with Lot 46 S. 18 E. 160 feet to the rear line of lot 5; thence with
Lot 5 S. 85-50 E. 78 feet to the rear corner of Lot 44; thence with the line
of Lot 44 N. 9-45 W. 150 feet to the beginning corner.

This property is subject to any restrictions of record.

This property is shown on the Greenville County Tax Maps as 669.1-1-219.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 21st day of March 19 68.

SIGNED, sealed and delivered in the presence of:

(SEAL)
A Corporation AMERICAN MORTGAGE & INVESTMENT CO.
By: [Signature]
President
[Signature]
Secretary

[Signature]
[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF Charleston PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of March 19 68.

[Signature] Notary Public for South Carolina. [Signature]
My commission expires: January 1, 1971

RECORDED this 25th day of March 19 68 at 9:49 A. M., No. 24930

485-669.1-1-219