

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 25 12 51 PM 1968  
OLLIE ... W. RTH  
R.M.C.

County Stamps Paid \$6.05  
See Act No. 360 Section 1

KNOW ALL MEN BY THESE PRESENTS That W. TRUMAN BLACK in the State aforesaid,

in consideration of the sum of Five thousand two hundred and no/100 (\$5,200.00)----- DOLLARS, and assumption of a Mortgage as set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto JOHN A. HILL and JEAN S. HILL, their heirs and assigns forever

All that certain lot of land lying in the State of South Carolina, County of Greenville, on the southern side of Coachman Drive shown as Lot 25 on a Plat of CARRIAGE ESTATES, recorded in the R.M.C. Office for Greenville County in Plat Book PPP at Page 15, and being further described as follows:

BEGINNING at an iron pin on the southern side of Coachman Drive at the joint corner of Lots Nos. 25 and 26 and running thence along the line of Lot 26 S5-00E 198.2 feet to an iron pin on the line of property now or formerly owned by E. F. Cunningham; thence along the Cunningham Property N85-00W 100 feet to an iron pin at the corner of Lot 24; thence along the line of Lot 24 N5-00E 198.2 feet to an iron pin on the southern side of Coachman Drive; thence along Coachman Drive S85-00E 100 feet to the point of beginning. Being the same property conveyed to W. Truman Black by deed recorded in Deed Book 838 at page 2, being subject to all easements, rights of way and restrictions recorded upon the public records of Greenville County.

As part of the consideration for this conveyance the Grantees assume and agree to pay the outstanding balance on a Note and Mortgage from W. Truman Black to First Federal Savings & Loan Association in the sum of Eighteen Thousand and no/100 (\$18,000.00) Dollars, recorded in Mortgage Book 1084 at page 138, and having an outstanding balance as of May 1, 1968 of Eighteen Thousand and no/100 (\$18,000.00) Dollars.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

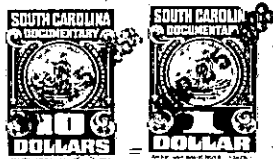
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Eight.

Signed, Sealed and Delivered in the Presence of

W. Truman Black (Seal)

Dale K. Clark  
Clifford F. Gaddy



\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of March 1968

Clifford F. Gaddy (Seal)  
Notary Public for South Carolina  
My Comm. expires 1/1/70

Dale K. Clark

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of March 19 68  
Clifford F. Gaddy (Seal)  
Notary Public for South Carolina  
My Comm. expires 1/1/70

Essie Mae J. Black

RECORDED this 25 day of March 19 68, at 12:51 P. M., No. 24847

276-538.3-1-172