

GREENVILLE CO. S.C.

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, James Nelms and Paul Nelms

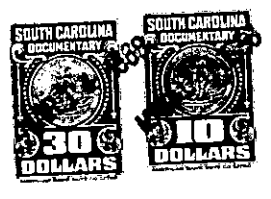
in consideration of -----Nineteen Thousand Eight Hundred and No/100 ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
only William B. Buell, his heirs and assigns forever;

All that piece, parcel or lot of land, situate, lying and being in the
County of Greenville, State of South Carolina, on the south side of
West Golden Strip Drive, being shown and designated as Lot 8, Block A,
Property of Mrs. B. E. Geer, recorded in the RMC Office for Greenville
County in Plat Book "MM", at page 176, and having according to said plat
the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of West Golden Strip Drive,
joint front corner of Lots 7 and 8 and running thence along the joint
line of said Lots, S. 36-15 E. 520.6 feet to an iron pin at the joint
rear corner of Lots 7 and 8; thence with the line of Lot 8, N. 36-10 E.
49.3 feet to an iron pin, joint rear corner of Lots 8 and 9; thence
with the joint line of said Lots, N. 30-00 W. 496.9 feet to an iron pin
on the south side of West Golden Strip Drive, joint front corner of Lots
8 and 9; thence with said Drive, S. 60-00 W. 100 feet to the point of
beginning.

This conveyance is made subject to protective covenants, easements and
rights-of-way of record.

This is the same property conveyed to the grantors herein by deed of
Jerrell O. Alexander dated August 8, 1967, recorded in the RMC Office
for Greenville County in Deed Book 825, at page 491.



County Stamps Paid \$22.00
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of March 19 68.

SIGNED, sealed and delivered in the presence of:
Paul J. Doster
Frances R. Luitke

James Nelms (SEAL)
Paul Nelms (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 13th day of March 19 68.
Paul J. Doster (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970.

Frances R. Luitke

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th
day of March 19 68
Paul J. Doster (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970

Marie A. Nelms
Carol B. Nelms

RECORDED this 14th day of March 19 68 at 9:00 A. M. No. 24050

MG-2-1-171
668