

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 8 3 27 PM 1968

OLLIE F. NORTH  
R.M.C.

County Stamps Paid \$ 5.50  
See Act No. 380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, Larthun Durham,

in consideration of Five Thousand and No/100 (\$5,000.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles I. Thomason, his heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Tract No. 10 on plat of Property of grantor prepared by C. O. Riddle dated November 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book "000", at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the joint line of Tract No. 10 and property of I. A. Brockman at the northwestern corner of the 2.05-acre tract owned by Frederick D. Thomason and running thence along the joint line of Tract No. 10 and said Brockman property N. 0-30 E, 482 feet to an iron pin in line of 1-acre tract owned by Maxel and Georgia M. Thomason; thence along the joint line of Tract No. 10 and said 1-acre tract N. 66-46 E. 280.5 feet to an iron pin in the western side line of Tract No. 6; thence along the joint line of Tracts Nos. 6 and 10 S. 23-14 E. 289 feet to an iron pin at the corner of Tract No. 7; thence along the joint line of Tracts Nos. 7 and 10 S. 29-01 E. 78 feet to an iron pin at the joint corner of Tracts Nos. 7, 10 and a 0.67-acre tract conveyed to Frederick and Edith Thomason; thence along the line of Thomason property S. 58-00 W. 489.5 feet to the point of beginning.

This conveyance is subject to an easement for driveway purposes along the drive as shown on said recorded plat which runs along the eastern side line of Tract No. 10, and the grantee is granted the right to the use of said drive out to the roadway.

The above is a portion of the property conveyed to the grantor by deed recorded in Deed Book 237, at Page 303; also see Deed Book 424; Page 181, and Deed Book 584, Page 376.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Larthun Durham (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

John B. Mann  
Rebecca A. Daniel

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of March 19 68.

John B. Mann (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all, and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of March 19 68.

John B. Mann (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES JANUARY 1, 1971

Lillian Durham

RECORDED this 8th day of March 19 68 at 3:27 P. M., No. 23588

533.4-1-5.10-3.18 Act  
OUT OF 5.33.4-1-5  
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