

MAR 8 4 To PM 1968

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

BOOK 839 PAGE 258

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. BOWEN
R. M. C.

County Stamps Paid 55¢
See Act No. 360 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, Agnes T. Hooper, of Greenville County

in consideration of Five Hundred and No/100 (\$500.00)-----Dollars,
and assumption of indebtedness set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Wade H. Ridgeway, his heirs and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in or near the City of Greenville, County of Greenville, State of South Carolina, and being more particularly described as Lot 81, Section 1 as shown on a plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina" made by Dalton & Neves, Engineers, Greenville, S. C., February 1959 and recorded in the R. M. C. Office for Greenville County in Plat Book QQ at Pages 56 to 59. According to plat this property is also known as No. 4 Hatch Street and fronts thereon 71 feet; being the same conveyed to me by James O. Hamlett, Jr. and Esther B. Hamlett by deed dated April 19, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 672 at Page 346.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$3,425.00 executed by James O. Hamlett, Jr., et al. to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 789 at Page 259, the balance due thereon being the sum of \$989.19 as of this date. Grantee also assumes and agrees to pay the balance due on a mortgage to Reynolds Aluminum Credit Corporation having a balance of \$1,550.34 as of this date and grantee also agrees to pay the balance due on a Sales Contract with Piedmont Natural Gas Co., Inc. having a balance due of \$246.44 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of February 1968.

SIGNED, sealed and delivered in the presence of:

Agnes T. Hooper (SEAL)
Agnes T. Hooper

(SEAL)
(SEAL)
(SEAL)

Carolyn A. Abbott
Patrick H. Grayson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of February 1968.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Carolyn A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER -- Grantor Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 8th day of March 1968 at 4:10 P. M., No. 23586

-235-117-8517