



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, Ray Fant and Jessie Mae Fant

in consideration of **One Dollar (\$1.00)** Dollars,  
**Love And Affection**

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Eugene Fant and Sarah Fant, Their Heirs And Assigns,**

ALL OF OUR UNDIVIDED RIGHT, TITLE AND INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as the Western one-half of Lot No. 12, Block C. of The Glenn Farms as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book M, at page 75, and having, according to a plat of the property of J. H. Mauldin prepared by C. C. Jones and Associates, Engineers, June 20, 1956, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Glenn Road, the joint front corner of Lots Nos. 11 and 12, Block C, as shown on the aforementioned plat recorded in Plat Book M, at page 75, and running thence along the joint line of said lots, N. 13-40 W. 205 feet to an iron pin, the joint rear corner of Lots Nos. 9 and 10, Block C; thence along the rear line of Lot No. 9, Block C, N. 76-20 E. 50 feet to an iron pin; thence on a line through Lot No. 12, Block C. S. 13-40 E. 226 feet to an iron pin on the northern side of Glenn Road; thence along the northern side of Glenn Road, N. 80-45 W. 54.4 feet to the beginning corner; being a portion of the property conveyed to me by J. H. Bradley by his deed dated June 25, 1956 and recorded in the R. M. C. office for Greenville County in Deed Vol. 556, at page 397.

THIS conveyance is subject to recorded rights-of-way for the installation and maintenance of public utilities.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st day of March, 19 68

SIGNED, sealed and delivered in the presence of:

Ray Fant (SEAL)  
Jessie Mae Fant (SEAL)  
Doris L. Jones (SEAL)  
Doris L. Jones (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March, 19 68

Doris L. Jones (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: January 1, 1970

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of February, 1968

Doris L. Jones (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: January 1, 1970

RECORDED this 8th day of March, 19 68, at 9:30 A.M., No. 23472

519-267-4-12