

MAR 4 9 52 AM 1968

BOOK 839 PAGE 57

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Rosa M. Garrett

in consideration of One and 00/100 (\$1.00)-----Dollars,
and premises,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carl Sandlin and Glayds Sandlin, their heirs and assigns,

All that lot of land situate in Bates Township near Travelers Rest in the County of Greenville, State of South Carolina, being shown as a 4.06 acre tract on a plat of the property of James Garrett dated September 15, 1956, prepared by J. D. Palmer and recorded in Plat Book XXX at Page 284 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at a center of a bridge over Armstrong Creek on a county road adjoining property now of formerly belonging to Batson and running along Armstrong Creek N. 11-40 W. 252 feet to an iron pin; thence continuing along Armstrong Creek N. 9-21 E. 178 feet to an iron pin; thence still with Armstrong Creek N. 8-34 E. 229.1 feet to an iron pin on said creek; thence N. 87-30 E. 302.3 feet to a point in the center of Bayne Road; thence along the center of Bayne Road S. 4-38 W. 177.5 feet; thence S. 1-05 W. 100 feet; thence S. 5-20 E. 157.3 feet; thence N. 68-W. 64 feet to a sweetgum tree; thence S. 34 W. 172 feet to Shoal Branch; thence with Shoal Branch as the line S. 56-20 W. 175 feet to point of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book 837 at Page 284 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, rights of way, and easements of record which affect said property.

Grantees are to pay 1968 County Taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Beggy Fann Ford _____ Rosa M. Garrett (SEAL)
Donald R. McAlister _____ _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of March 1968 .

Donald R. McAlister (SEAL) _____ Beggy Fann Ford
Notary Public for South Carolina
My Commission Expires: 1/1/71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
2nd day of March 19 68 .

Notary Public for South Carolina. (SEAL)
My Commission Expires: 1/1/71
RECORDED this 4th day of March 19 68 , at 9:52 A. M., No. 23128

506.17-1-29
-355-