

MAR 1 8 48 AM 1968

BOOK 838 PAGE 623

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that I, Ross G. Jones, Jr.

In consideration of -----One and No/100 (\$1.00)----- Dollars.  
and assumption of mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James Cooley, his heirs and assigns forever;

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, being more specifically described as Lot 2 on a plat prepared by F. E. Ragsdale, R.L.S., February 5, 1962, the said plat being recorded in the RMC Office for Greenville County in Plat Book , at page , which plat shows lot as follows:

Beginning at an iron pin on the southeast corner of this lot and a Street, thence N. 60 W. 93 feet to an iron pin; thence N. 30 E. along the eastern boundary of Lot 3 for a distance of 174 feet to an iron pin; thence S. 63-55 E. along the line of lands of Annie S. McAbee for a distance of 93 feet to an iron pin; thence S. 29-56 W. along Lot No. 1 on said plat for a distance of 179.8 feet to the beginning point. The property herein conveyed is situate about two miles north of Piedmont near Grove Station, in Greenville County, South Carolina, and is a part of a development known as Whispering Pines.

The property conveyed herewith is the same as conveyed to grantor by deed of record in the RMC Office for Greenville County in Deed Book 726, at page 368.

The grantee herein assumes and agrees to pay that certain mortgage executed by Ross G. Jones, Jr. in favor of Home Building and Loan Association, Easley, South Carolina, July 2, 1963, in the original amount of \$11,000.00, on which there is a balance due of \$9,649.92, said mortgage recorded in the RMC Office for Greenville County in Mortgage Book 927, at page 110.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13<sup>th</sup> day of February 19 68.

SIGNED, sealed and delivered in the presence of:

*Edmund J. Mann*  
*Lilly Nasser*

*Ross G. Jones Jr.* (SEAL)  
ROSS G. JONES, JR. (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13<sup>th</sup> day of February 1968.

*Edmund J. Mann* (SEAL)  
Notary Public for South Carolina

*Lilly Nasser*

*My Commission Expires Jan 1-1971*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this February 13<sup>th</sup> day of 1968.

\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 1<sup>st</sup> day of March 19 68 at 8:48 A. M., No. 22957

6154-1-7.2

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