

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 29 4 52 PM 1968



KNOW ALL MEN BY THESE PRESENTS, that LAURIE W. RIGGINS

OLLIE FAHNSWORTH
R.M.O.

in consideration of Fifteen Thousand, Two Hundred and No/100 (\$15,200.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CHESTER W. JOHNSTON, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina located on the southeast side of North Street and designated as part of Lot No. 50 of the property of Overbrook Land Company, a Plat of which is recorded in the RMC Office for Greenville County in Plat Book E, at Pages 251 and 252 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of North Street which iron pin is 243 feet in a northeasterly direction from the southeastern intersection of North Street and Balsam Road, joint corner of Lots Nos. 49 and 50; thence along the line of said Lots S. 9-28 E. 200 feet to an iron pin; thence N. 76-07 E. 77 feet to an iron pin; thence N. 8-30 W. 200 feet to an iron pin in the line of North Street; thence along the southeastern side of North Street S. 76-07 W. 80 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the Grantor herein by deed of Workman W. Hollingsworth on July 20, 1948, which Deed is recorded in the RMC Office for Greenville County in Deed Book 353, at Page 443.

This conveyance is made subject to recorded easements and rights of way.

County Stamps Paid \$17.05
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs (or successors) and assigns against (the grantor(s) and the grantor(s)'s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 29th day of February 19 68.

SIGNED, sealed and delivered in the presence of:

Mrs. Laurie W. Riggins (SEAL)

Louis G. Sullivan
J. Brant Sullivan

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of February 19 68

Louis G. Sullivan (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11/1/71

J. Brant Sullivan

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

FEMALE GRANTOR
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.
My Commission Expires: _____

RECORDED this 29th day of February 19 68, at 4:52 P. M., No. 22840

519-192-2-6