K. M.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, La

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this 29 day of February

Notary Public for South Carolina.

Commission expires 1-1-70.
RECORDED this 29th day of February

1/1/

68

_(SEAL)



Greenville, S. C.

County Stamps Paid \$2.75 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

Hoyt L. Walters

Two Thousand Two Hundred Fifty and no/100 (\$2,250.00)----and assumption of-mortgage set out below, in consideration of

Dollars.

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P. M., No. 22862

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Joe Siefers, his heirs and assigns, forever:

All that lot of land in the State of South Carolina, County of Greenville, on the northeastern side of Perry Road in the Sans Souci Section, being known as Lot 18 on plat of Property of Ethel Y. Perry recorded in Plat Book B at page 33, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northeastern side of Perry Road at a point situate 54.8 feet from the intersection of the northeastern corner of Perry Road and Ethelridge Avenue at the joint corner of Lots 18 and 19 and running thence with the northeastern side of Perry Road, N 43-30 E 60 feet to an iron pin at the joint corner of Lots 17 and 18; thence along the joint line of said lots, N 50-33 W 124.2 feet to an iron pin at the corner of Lot 21; thence with the joint line of Lots 21 and 18, S 49-20 W 60.7 feet to an iron pin at the rear corner of Lot 19; thence with the joint line of Lots 19 and 18, S 50-33 E 130.6 feet to the beginning corner.

Being the same property conveyed to the grantor by Deed of James H. Harkins and Mabel H. Harkins recorded in the RMC Office for Greenville County.

As part of this consideration for this conveyance, grantee assumes and agrees to pay the balance of \$6500.00 due on the mortgage given by Hoyt L. Walters to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1082 at page 161.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to alaim the same or any port thereof claim the same or any part thereof. day of February 19 68. WITNESS the grantor's(s') hand(s) and seal(s) this 29 SIGNED, sealed and delivered in the presence of: I Walter (SEAL) (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. 29 day of February SWORN to before me this new MX 13 Notary Public for South Carolina Commission expires 1-1-70 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

__ 19 68, at 12:38