

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

BOOK 838 PAGE 555

For True Consideration See Affidavit

Book 29. Page 283

FEB 28 1 19 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that EXTENDICARE, INC. (formerly Heritage House of America, Inc.)  
A Corporation chartered under the laws of the State of Delaware, and having a principal place of business at  
Louisville, State of Kentucky, in consideration of Ten (\$10.00) Dollars  
plus other valuable consideration,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto EXTENDICARE / GREENVILLE, INC.

ALL those pieces, parcels or lots of land in the City and County of Greenville,  
State of South Carolina, on the southerly side of Ansel Street (formerly  
known as St. John Street), being a portion of Lot No. 4, Lot No. 5 and Lot No. 6  
on a plat of the Frank Hammond property recorded in the Office of the R. M. C.  
for Greenville County, South Carolina, in Deed Book DDD at Page 903 and having  
according to said plat the following metes and bounds, to-wit:

PORTION OF LOT NO. 4: Beginning at an iron pin on the South side of Ansel  
Street (formerly known as St. John Street) which iron pin is 270.2 feet  
from the intersection of Ansel Street and Green Avenue and running thence  
along the line of the lot now or formerly of Bowen S. 11 W. 239.8 feet to  
a 12 foot alley; thence with the alley N. 79 W. 51.4 feet to an iron pin  
at the corner of Lot 5; thence with the line of Lot No. 5 N. 11 E. 239.8 feet  
to an iron pin on Ansel Street; thence with Ansel Street S. 79 E. 51.4 feet  
to the beginning corner.

LOT NO. 5: Beginning at an iron pin on the southern side of Ansel Street  
on the western line of Lot 4 and running thence with Ansel Street N. 79 W.  
68 1/3 feet to an iron pin; thence S. 11 W. 239 2/3 feet to an alley;  
thence with the alley S. 79 E. 68 1/3 feet to Lot No. 4; thence with the  
line of Lot No. 4 N. 11 E. 239 2/3 feet to the point of beginning.

LOT NO. 6: Beginning at an iron pin on the southern side of Ansel Street  
which pin is 389.6 feet in a westerly direction from the intersection of  
Ansel Street and Green Avenue; and running thence with Ansel Street N. 79  
W. 68.4 feet to an iron pin; thence S. 11 W. 239.8 feet to an iron pin;  
S. 79 E. 68.4 feet to an iron pin; thence N. 11 E. 239.8 feet to the point  
of beginning.

Also all of Grantor's right, title and interest in and to any alley way which  
might extend at the rear of the above-described property.

This is the same property conveyed to Grantor by deed recorded in the Office  
of the R. M. C. for Greenville County in Deed Book 822 at Page 541.



County Stamps Paid \$ 55.00  
See Act No. 380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 28th day of February 1968.

SIGNED, sealed and delivered in the presence of:

Alice Newton  
Wanda Ryan

EXTENDICARE, INC. (SEAL)  
A Corporation  
By: David A. Jones  
President  
H. Wendell Cherry  
Secretary

STATE OF ~~SOUTH CAROLINA~~ KENTUCKY  
COUNTY OF Jefferson

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of February 1968  
Wanda Ryan (SEAL)  
Notary Public for ~~South Carolina~~ Kentucky

Alice Newton

RECORDED this 28th day of February 1968 at 1:19 P. M., No. 22727.

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