

FEB 23 2 47 PM 1968

State of South Carolina }
Greenville COUNTY

OLLIE L. ...
R.M.C.

Know All Men by These Presents:

That We, O. Douglas Smith and Wilton C. Smith, as Executors of the Estate of J. Waymon Smith, in consideration of the sum of Ten Thousand and Five Hundred (\$10,500.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) James Harold Smith and his heirs and assigns forever:

All of those parcels or lots of land with improvements thereon in the City of Greer, Chick Springs Township of Greenville County, South Carolina, lying on the west side of State Highway No. 101, or the Woodruff Highway, and on the south side of Bennett Street, being shown as Lots Nos. 1, 2 and 3 on a plat of property made for the J. Waymon Smith Estate by H. S. Brockman, Surveyor, dated March 19, 1960, recorded in the R.M.C. Office for Greenville County in Plat Book TT, at page 167, and having the following courses and distances:

BEGINNING at a stake on the margin of State Highway No. 101, at the intersection of Bennett Street (iron pin on right-of-way at 19 feet from true corner), and runs thence with the margin of State Highway 101, S. 2-02 W. 167.1 feet to a stake; thence N. 38-81 W. crossing iron pin at 19 feet, total distance of 107.8 feet to an iron pin; thence N. 5 E. 168.2 feet to an iron pin on the margin of Bennett Street; thence with the margin of Bennett Street, S. 38-81 E. 99.1 feet to the beginning. Subject, however, to the right-of-way owned by the S. C. Highway Department 19 feet in width, extending along the highway and the front portions of the lots conveyed herein.



County Stamps Paid \$ 11.55 -
See Act No. 380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s successors and assigns forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 13th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of
H. D. Hawkins
Maxine B. Ellis

[Signature] (Seal)
Wilton C. Smith (Seal)
As Executors of the Estate of (Seal)
J. Waymon Smith. (Seal)

State of South Carolina }
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Personally appeared before me H. D. Hawkins and made oath that he saw the within named grantor(s) O. Douglas Smith and Wilton C. Smith, as Executors of the J. Waymon Smith Estate, deliver the within written deed, and that he, with Maxine B. Ellis sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 13th day of February, A. D., 1968.

Maxine B. Ellis (Seal)
Notary Public for South Carolina

[Signature]

State of South Carolina }
COUNTY

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 196____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 23rd day of February, 196____, at _____ M., No. 22303

2-5-19-582-