

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 21 12 0 PM 1968

Notary Public

KNOW ALL MEN BY THESE PRESENTS, that Robert B. McCorkle

in consideration of One and No/100 (\$1.00)-----Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Brenda V. McCorkle, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the
westerly side of Dargan Avenue near the City of Greenville in the County of
Greenville, State of South Carolina being known and designated as a portion
of Lot No. 9 on a plat of property of Talmer Cordell and James H. Campbell
recorded in the R.M.C. Office of Greenville County in Plat Book Z, at page 175
and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Dargan Avenue, joint front
corner of Lot Nos. 8 and 9, said pin being 675 feet in a southeasterly
direction from an iron pin on the southwesterly intersection of Dargan
Avenue and Florida Avenue Extension, and running thence S. 75-47 W. 175 feet
to an iron pin; thence S. 14-13 E. 65 feet to an iron pin; thence N. 75-47
E. 175 feet to an iron pin on the westerly side of Dargan Avenue; thence
along the westerly side of Dargan Avenue N. 14-13 W. 65 feet to an iron
pin; the point of beginning.

This being the identical property conveyed to the Grantor herein by deed
of John M. Hayes, recorded in the R.M.C. Office for Greenville County.

As a part of the consideration herein the Grantee expressly assumes the
mortgage of Carolina National Mortgage Investment Co., Inc. having a present
balance of Four Thousand Two Hundred Sixty-One and 67/100 (\$4,261.67) as of
February 29, 1968.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of February 19 68.

SIGNED, sealed and delivered in the presence of:
Robert B. McCorkle (SEAL)
James W. Jordan (SEAL)
Jan Robert Hooper (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 20 day of February, 19 68.
Jan Robert Hooper (SEAL) James W. Jordan
Notary Public for South Carolina.
My Comm. expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
20 day of February, 19 68.
Jan Robert Hooper (SEAL) Daisy M. McCorkle
Notary Public for South Carolina. My Comm. expires 1/1/1970.

RECORDED this 21st., day of February 19 68 at 12:00 P.M., No. 22135

161-249-2-35