

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. FORTWORTH
R. M. C.

County Stamps Paid \$ 13.75 =
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd E. Hill,

in consideration of Twelve Thousand Three Hundred Fifty and 00/100 ----- (\$12,350.00) -----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jimmy R. Taylor, his Heirs and Assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northwestern side of Perry Road, being known and designated as Lot No. 10 on plat of Ethel Y. Perry Estate, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book Q, at Page 24, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Perry Road, joint front corner of Lots Nos. 9 and 10, and running thence N. 47-00 W. 129.5 feet to an iron pin; thence with the rear line of Lot No. 10, N. 43-00 E. 60 feet to an iron pin, joint rear corner of Lots Nos. 10 and 11; thence with the common line of said lots S. 47-00 E. 129.5 feet to an iron pin on the northwestern side of Perry Road; thence with said Road S. 43-00 W. 60 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated April 11, 1952 and recorded in the R. M. C. Office for Greenville County in Deed Book 454, at Page 396.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of February 1968.

SIGNED, sealed and delivered in the presence of:

Lloyd E. Hill (SEAL)
Lloyd E. Hill

Charles B. Manning (SEAL)

Beth R. Painter (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of February 1968

Charles B. Manning (SEAL)

Beth R. Painter

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER--

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of February 1968.

Charles B. Manning (SEAL)

Virginia J. Hill

Notary Public for South Carolina.

MY COMMISSION EXPIRES JANUARY 1, 1970

RECORDED this 19th day of February 1968 at 4:02 P. M., No. 21864

51-6-591-552-