

TITLE TO REAL ESTATE—Prepared by WILLIAM T. BOUTON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE M. BOUTON
W. M. D.

County Stamp Paid \$ 5.50
See Act No. 340 Section 1



KNOW ALL MEN BY THESE PRESENTS, that TOM S. BRUCE AND C. HENRY STEVENS,

in consideration of FIVE THOUSAND AND NO/100THS ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
WOODROW W. ARROWOOD AND ANNIE M. ARROWOOD, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Saluda Township, County of Greenville, State of South Carolina, containing 20.0 acres, more or less, according to a plat of Woodrow W. and Annie M. Arrowood property prepared by Jones Engineering Services on February 8, 1968, and having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin in the center of a County Road, and running thence S. 47-15 E. 37.4 feet to a stone; thence S. 48-30 E. 547.8 feet to an iron pin; thence S. 11-30 W. 403 feet to an iron pin; thence S. 37-30 E. 250.8 feet to a point; thence S. 37-55 W. 646 feet to an iron pin; thence along an access road as follows: N. 68-40 W. 100 feet; N. 57-20 W. 100 feet; N. 47-05 W. 100 feet; N. 39-05 W. 150 feet; N. 51-10 W. 200 feet; N. 53-07 W. 100 feet; N. 66-20 W. 128 feet to an iron pin in the center of said County Road; thence along the center of said County Road as follows: N. 41-40 E. 689.5 feet; thence N. 25-05 E. 100 feet; thence N. 16-20 E. 250 feet; thence N. 23-03 E. 140 feet to the point of beginning.

This being a portion of the property conveyed to the Grantors herein by a certain deed of J. M. Johnson recorded in the R. M. C. Office for Greenville County in Deed Book 812 at Page 466.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14th day of February 1968.

SIGNED, sealed and delivered in the presence of:

W. M. D. (SEAL)
O. M. Neill (SEAL)
T. S. Bruce (SEAL)
C. Henry Stevens (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of February 19 68.

W. M. D. (SEAL)
O. M. Neill
Notary Public for South Carolina.
My Commission expires 1/1/70.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of February 19 68.
W. M. D. (SEAL)
Mary E. Bruce
Mary H. Stevens
Notary Public for South Carolina.
My Commission expires 1/1/70.
RECORDED this 19th day of February 19 68 at 12:47 P. M. No. 21868

662.9-1-5
out of 662.9-1-1
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