

FEB 19 9 49 AM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURTS
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Joe A. Waters and Leontha S. Waters,

in consideration of Three Dollars, love and affection, Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Larry Stone and Linda S. Stone, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Oneal Township, about seven miles northwest of Greer, S. C., in the Double Springs community, lying on the north side Sec Secondary Highway S 23-156, and being a part of two tracts: No. 1, a portion of Tract No. 1 as shown on Plat of R. L. Waters et.al made by H. S. Brockman, Surveyor, Nov. 23rd 1956; No. 2, a small portion of a Five acre tract conveyed to Joe A. Waters by E. J. Tate, the two parcels together having the following courses and distances, to wit:-

Beginning on an old nail and cap in the center of the said highway, joint corner of tracts Nos. 1 and 2 as shown on the R. L. Waters Plat of Nov. 23 1956, and also joint corner of the said Five Acre tract, and runs thence with the common line of tracts Nos. 1 and 2 of the Waters plat, N. 30-00 W. 30 feet to an iron pin on the bank of the highway, then continuing with the same course for a total distance 230 feet to an iron pin in the southern bank of a gully; thence up and with the gully, S. 73-27 E. 237 feet to an iron pin on the south side of the gully; thence S. 29-23 W. 141.8 feet to an iron pin on the south bank of the said highway; thence S. 13-00 W. 20 feet to a nail and cap in the center of the said highway; thence with the center of the highway, N. 77-00 W. 40 feet to the beginning corner.

For Plat See Plat Book XXX Page 31

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 6th day of December 19 67

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of Dec. 19 67

[Signature] (SEAL)
Notary Public for South Carolina. My Commission expires Dec. 31-1969

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of Dec. 19 67

[Signature] (SEAL)
Notary Public for South Carolina. My Commission expires Dec 31- 1969

RECORDED this 19th day of February 19 68 at 9:48 A. M. No. 21887

-330 - 640.3 - 1 - 20.2 - 0.12 Ac
Out of 640.3 - 1 - 20