

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 16 3 10 PM 1968  
CLERK OF COURTS  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, John G. Martin, of the County and State aforesaid,

in consideration of Ten (\$10.00) and 00/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Elizabeth D. Martin, her heirs and assigns, all my undivided one-half interest in and to the following described property, to-wit:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, about five miles south of Greenville Court House, east of the Augusta Road, being known and designated as Lot Number Eleven (No. 11) on north side of Eastview Drive on plat and survey of subdivision known as "Clearview Heights" made by M.H. Woodward, R.E., Dec. 1945, recorded in the R.M.C. office for Greenville County in Plat Book "P" at page 1, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on north side of Eastview Drive, joint front corner with Lot No. 10, and running thence N. 18-04 W. 222.4 feet along eastern line of Lot No. 10, to point; thence N. 68-18 E. 86.4 feet to point, joint rear corner with Lot No. 12; thence S. 18-04 E. 228.1 feet along western line of Lot No. 12, to point on north side of Eastview Drive; thence S. 71-56 W. 86.2 feet along north side of Eastview Drive to point of beginning.

This is the same property conveyed to the grantor and grantee by deed from James W. Hicks, dated June 10th, 1948, and recorded in the R.M.C. Office for Greenville County, in Deed Book 349, at page 393.

Subject, however, to a right-of-way reserved for sidewalk and power line.

Subject also to restrictions, easement and right-of-way as contained in deed recorded in the R.M.C. Office for Greenville County, in Deed Book 349, at page 393.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of December, 1967.

SIGNED, sealed and delivered in the presence of:

*John G. Martin* (SEAL)  
\_\_\_\_\_  
*Alice Lamm* (SEAL)  
*Julius B. Aiken* (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of December, 1967.

*Julius B. Aiken* (SEAL)      *Alice Lamm*  
Notary Public for South Carolina

My commission expires: 1-1-70

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER - Unnecessary - grantee wife of grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina.

RECORDED this 16th. day of February 19. 68 at 3:10 P. M. No. 21733

145-399-7-25