

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RECORDED

County Stamps Paid \$3.30  
See Act No. 350 Section 1

KNOW ALL MEN BY THESE PRESENTS, that we, Joseph B. Bullock and Fay M. Bullock,

in consideration of Twenty Five Hundred Sixty Six and 15/100----- Dollars  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Lewis R. Campbell and Mary T. Campbell, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Forestdale Drive and being known and designated as Lot No. 58 on plat of Forestdale Heights recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 199, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Forestdale Drive at the joint front corner of Lots Nos. 58 and 59 and running thence along the joint line of said lots S. 4-31 W. 196.5 feet to an iron pin; thence S. 85-45 E. 70 feet to an iron pin; thence along the joint line of Lots Nos. 57 and 58 N. 4-31 E. 196.1 feet to an iron pin on the southern side of Forestdale Drive; thence along the southern side of said Drive N. 85-29 W. 70 feet to the point of beginning.

This conveyance is subject to such restrictions, easements or rights of way that may appear of record.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to C. Douglas Wilson & Co. recorded in Mortgage Book 834, at Page 547, the balance now due and owing being \$11,933.85.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of February 19 68.

SIGNED, sealed and delivered in the presence of:  
Joseph B. Bullock (SEAL)  
Fay M. Bullock (SEAL)  
Mike Turner (SEAL)

Alabama  
STATE OF ~~SOUTH CAROLINA~~ } PROBATE  
COUNTY OF Calhoun }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 12 day of February 19 68.  
Francis C. Turner (SEAL)  
Notary Public for ~~South Carolina~~ Alabama  
My commission expires: 5-22-68

Alabama  
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER  
COUNTY OF Calhoun }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
12 day of February 19 68  
Francis C. Turner (SEAL)  
Notary Public for ~~South Carolina~~ Alabama  
My commission expires: 5-22-68  
RECORDED this 16th day of February 19 68, at 9:15 A. M., No. 21760

276 PIC. 2-1-68