

FEB 14 3 00 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Copy of Deed \$1,65
See Act No. 300 Section 1

CLLIE M. WORTH
R.M.D.

KNOW ALL MEN BY THESE PRESENTS, that

I, William D. Richardson,

in consideration of One Thousand Five Hundred and No/100 (\$1,500.00) and assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Herbert J. Elliott, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in Greenville County, South Carolina, which is known and designated as parts of Lots 39 and 40 of Hudson Acres as shown on a plat of that subdivision recorded in the Office of the RMC for said county in Plat Book Y, Page 39, and which, according to a more recent survey and plat prepared by R. B. Bruce, R. L. S., dated March 23, 1967, and recorded in said office in Plat Book QQQ at Page 67, is described more particularly as follows:

BEGINNING at an iron pin on the eastern side of Rockmont Road, joint front corner with Lot 38, and running thence along the eastern side of Rockmont Road, N. 7-20 E. 127.7 feet to an iron pin; thence S. 87-56 E. 222 feet to an iron pin; thence S. 04-45 E. 151.5 feet to an iron pin; and, thence N. 82-40 W. 253.2 feet to an iron pin, the point of beginning.

This conveyance is made subject to any and all existing and recorded easements, rights-of-way, and protective covenants recorded in Deed Book 416, Page 261.

Derivation: Deed Book 816, Page 398.

The Grantee herein specifically assumes and agrees to pay that certain mortgage of William D. Richardson to C. Douglas Wilson & Co. dated March 28, 1967, in the original amount of \$13,050.00 and recorded in the Office of the RMC for Greenville County in R. E. M. Book 1053 at Page 179.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of February 1968

SIGNED, sealed and delivered in the presence of:

William D. Richardson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of February 19 68

Notary Public for South Carolina.
My commission expires

Joe G. [Signature]
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of February 19 68

Notary Public for South Carolina.
My commission expires

James H. Richardson
_____ (SEAL)

RECORDED this 14th day of February 19 68 at 3:09 P. M. No. 21547

196-278-1-47