

FEB 13 11 31 AM 1968

BOOK 837 PAGE 547

TITLE TO REAL ESTATE—Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
R.M.C.

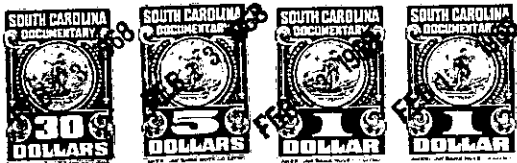
County Stamps Paid \$ 20.35  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that HELEN F. MULKEY and JACK W. MULKEY, same as John W. Mulkey in consideration of Eighteen Thousand Five Hundred and no/100 (\$18,500.00)--- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto VERNON RAY HAMPTON and SHIRLEY M. HAMPTON, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot 19 and a portion of Lot 18 on a plat of Farr Estates recorded in the RMC Office for Greenville County in Plat Book M, Page 19 and having, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of a turnaround in Lakeview Circle at the joint front corner of Lots 18 and 19 and running thence with Lakeview Circle, N. 72-0 W., 75 feet to an iron pin; thence continuing with said Circle, S. 74-0 W., 75 feet to an iron pin; thence continuing with said Circle, N. 54-30 W., 290 feet to a point in the center of a branch; thence down and with the center of a branch as the line, the following traverses and distances: N. 53-0 E., 237 feet; N. 54-0 E., 100 feet, and N. 66-45 E., 196.4 feet to an iron pin; thence S. 29-0 E., 359.5 feet to an iron pin; thence S. 61-0 W., 280 feet to the point of beginning.

The above property is the same conveyed to Grantors by deed recorded in Deed Book 243, Page 392 and a part of the property conveyed to Grantors by deeds recorded in Deed Book 369, Page 133 and Book 582, Page 239.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 13th day of February 19 68.  
SIGNED, sealed and delivered in the presence of:  
C. Vick Glynn (SEAL)  
Dorothy A. Laxey (SEAL)  
Helen F. Mulkey (SEAL)  
Jack W. Mulkey (SEAL)  
John W. Mulkey (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of February 19 68.  
C. Vick Glynn (SEAL)  
Dorothy A. Laxey (SEAL)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of February 1968.  
C. Vick Glynn (SEAL)  
Helen F. Mulkey (SEAL)

MY COMMISSION EXPIRES JANUARY 1, 1971  
RECORDED this 13th day of February 19 68 at 11:31 A. M. No. 21424

308 - B10-A-15