

FEB 13 10 15 AM 1968

BOOK 837 PAGE 541

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

CLERK OF COURT
R. M. C.

County Stamps Paid \$ 8.80
See Act No. 330 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Robert R. Gibson and Annie J. Gibson

** in consideration of Seven Thousand, Seven Hundred, Sixteen and 95/100 (\$7, 716.95)---and Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Russell E. Flick, Martha L. Flick and M. Louise Lord, their heirs and assigns:

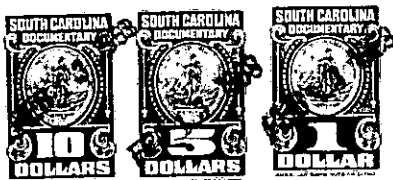
ALL that certain piece, parcel or lot of land on Cherokee Drive in the County of Greenville, State of South Carolina being shown and designated as Lot No. 340 on plat of Sector VII, Botany Woods, recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book YY at Pages 76 and 77 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Cherokee Drive at the joint front corner of Lots #340 and #341 and running thence along the joint line of said lots S. 41-00 W. 200 feet to an iron pin; thence running N. 49-00 W. 125 feet to an iron pin at the joint rear corners of Lots 340 and 339; thence running with the joint line of lots 340 and 339 N. 41-00 E. 200 feet to an iron pin on the southeasterly side of Cherokee Drive; thence along the southeasterly side of Cherokee Drive S. 49-00 E. 125 feet to the point of beginning.

For Deed into Grantors, See Deed Book 791 at Page 351.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

** As a part of the consideration herein the Grantees agree to assume and pay the balance due on a mortgage to First Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 1021 at page 600 and having a current balance of \$30,783.05.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6th day of February 19 68

SIGNED, sealed and delivered in the presence of:

Robert R. Gibson (SEAL)
Robert R. Gibson

① Mrs. Albert Sullivan

Annie J. Gibson (SEAL)
Annie J. Gibson

② Mrs. Wanzhan Barnes

STATE OF SOUTH CAROLINA }
COUNTY OF Henry } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of February 19 68 .

Mrs. Noble Williams (SEAL)
Notary Public for South Carolina.

Mrs. Albert Sullivan

STATE OF SOUTH CAROLINA }
COUNTY OF Henry } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of February 19 68.

Mrs. Noble Williams (SEAL)
Notary Public for South Carolina.

Annie J. Gibson
Annie J. Gibson

RECORDED this 13th day of February 19 68 at 10:15 A. M. No. 21441

15.13-1-301
-271