

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
FEB 12 10 02 AM 1968
OFFICE OF THE CLERK
R.M.C.

County Stamp: 822 00
See Act No. 360 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Mauldin, of Greenville County

in consideration of Nineteen Thousand, Nine Hundred and No/100 (\$19,900.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John C. Cooper, Jr., his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 39 of a subdivision known as Avondale Forest, Section No. 1, as shown on a plat thereof prepared by Piedmont Engineers & Architects, dated July 3, 1964, recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 186, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Pryor Road, joint front corner of Lots 38 and 39; thence with the joint line of said lot, N. 48-48 E. 162.6 feet to an iron pin in the line of Lot 37; thence with the line of Lot 37, S. 40-45 E. 80 feet to an iron pin; thence continuing along the rear line of Lot 39, S. 41-16 E. 30 feet to an iron pin at the joint rear corner of Lots 39 and 40; thence with the joint line of said lots, S. 49-19 W. 155.3 feet to an iron pin on the northeastern side of said Pryor Road, joint front corner of Lots 39 and 40; thence with the northeastern side of Pryor Road, N. 48-20 W. 30 feet to an iron pin; thence continuing with said road, N. 43-35 W. 80 feet to the point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of February 1968.

SIGNED, sealed and delivered in the presence of:
J. H. Mauldin (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of February 1968

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1978

(SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER--
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of February 1968.

(SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
Mary B. Mauldin

RECORDED this 12th day of JANUARY 1, 1970 at M., No.

Recorded February 12, 1968 At 10:02 A.M. # 21317

-265- T34.1-6-7