

TITLE TO REAL ESTATE—Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That B. E. BATSON

in consideration of the sum of One and No/100 (\$1.00) and love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALMA R. BATSON, her Heirs and Assigns, forever:

All of my interest in that certain piece, parcel, or lot of land, with the buildings and improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 7 of a subdivision known as Stone Lake Heights, Section III, as shown on plat thereof prepared by Piedmont Engineering Service, October 1, 1958, revised May 26, 1961, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, at page 96, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of Stono Drive, the joint front corners of Lots Nos. 6 and 7; and running thence along the joint line of said lots; following the center of a 10-foot sanitary sewer easement for a portion of the distance, S 61-02 E 204.0 feet to a point on a margin of a lake, the joint rear corners of Lots Nos. 6 and 7; thence along the margin of said lake, traverse lines being N 17-00 E 94.0 feet and N 31-02 E 55.3 feet, to a point on the margin of said lake, the joint rear corner of Lots. Nos. 7 and 8; thence along the joint line of said lots, N 66-10 W 194.0 feet to an iron pin on the eastern side of Stono Drive; thence along the Eastern side of Stono Drive, S 26-03 W 130.0 feet to the beginning corner.

This is the same property described in deed recorded in Deed Book 801 at Page 181.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Eight

Signed, Sealed and Delivered in the Presence of

C. Vincent Brown
Connie Clayton

B. E. Batson (Seal)
B. E. Batson (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me C. Vincent Brown

and made oath that he saw the within named grantor(s) B. E. Batson deliver the within written deed, and that he, with Connie Clayton his act and deed witnessed the execution thereof.

Sworn to before me this 6th day of February, A. D. 19 68

Constance M. Clayton (Seal)
Notary Public for South Carolina
My Commission Expires 1-1-70

C. Vincent Brown

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

(Seal)

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 7th day of February 19 68 at 10:03 A. M., No. 20917

1-519-2741-1-7