

FEB 7 3 13 PM 1968

BOOK 837 PAGE 306

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. V. WORTH  
R.M.D.

County Stamps Paid \$2.75  
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that OLA MAE B. NICHOLS

in consideration of TWO THOUSAND TWO HUNDRED AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES RAY RODGERS and LOIS B. RODGERS, their heirs and assigns forever.

ALL that certain piece, parcel, or tract of land, with the improvements thereon, situate, lying, and being near Paris Mountain Country Club, at the foot of Paris Mountain, in Greenville County, South Carolina, which contains 1.4 acres, more or less, and which is described more particularly according to a Plat of the property of James Ray Rodgers prepared by Jones Engineering Services, dated January 27, 1968, to be recorded herewith, as follows.

BEGINNING at an iron pin near a large poplar, which is the northernmost point of the property, and running thence S. 46-50 E. 354 feet to an iron pin; thence S. 63-59 W. 309.2 feet to a point in the County Road shown on the above mentioned plat; thence N. 11-06 W. 174.3 feet to an iron pin; thence N. 14-09 E. 212.3 feet to an iron pin, the point of beginning.

DERIVATION: Deeds Book 292, Page 339.

There is excepted from the property conveyed hereby and described herein that portion thereof which is a County Road as shown on the above mentioned Plat.

This conveyance is made subject to any and all existing and recorded easements, rights-of-way, and restrictions or protective covenants.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of February 1968

SIGNED, sealed and delivered in the presence of:

Ola Mae B. Nichols (SEAL)  
OLA MAE B. NICHOLS (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

Calhoun H. Turner  
Calhoun H. Turner  
Charlotte C. Gaspard  
Charlotte C. Gaspard  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of February 1968

Calhoun H. Turner (SEAL)  
Notary Public for South Carolina - Calhoun H. Turner  
My Commission Expires 1/1/71.  
Charlotte C. Gaspard  
Charlotte C. Gaspard

STATE OF SOUTH CAROLINA }  
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ GRANTOR IS A WOMAN.

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 7th day of February 1968 at 3:13 P. M. No. 20938

463-1-17.4  
Out of 463-1-17

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