

State of South Carolina

GREENVILLE COUNTY

County Stamps Paid \$ 2.75
See Act No.380 Section 1

Know All Men by These Presents:

That I, John H. Greer

in consideration of the sum of Twenty Five Hundred (\$2,500.00)----- DOE LARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s).

JIMMY R. LABOON and ROBERTA H. LABOON, their heirs and assigns forever.

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located about 1 1/2 miles South of Greer, S. C., in the Pleasant Grove Community on the Western side of Grand Teton Drive and being shown as all of lot number FORTY (40) on plat of "TETON FOREST", SECTION 1, property of John H. Greer, made by John A. Simmons, surveyor, dated Sept. 17, 1965 and amended as to lot No. 40 on January 30, 1968, and having the following metes and bounds, to wit:

Beginning at an iron pin on the Western side of Grand Teton Drive at the joint corner of lots 36 and 40 and running thence N. 67-06 W., 155 feet as the common line of lots 36, 35 and 40 to an iron pin; thence S. 22-54 W., 200 feet to an iron pin on the Northern side of road; thence S. 67-06 E., 39.1 feet to iron pin; thence still with said road the following courses and distances; N. 87-06 E., 36 feet, N. 61-18 E., 38 feet, N. 81-21 E., 80 feet, N. 42-56 W., 31.3 feet, N. 4-31 E., 32.4 feet and N. 13-14 E., 52.7 feet to the beginning corner.

The within described lot is conveyed subject to restrictions recorded in deed book 787, page 312, Greenville County R. M. C. Office and set back lines and easements as shown on said plat.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2 day of February in the year of our Lord One Thousand Nine Hundred and Sixty Eight.

Signed, Sealed, and Delivered in the Presence of

Dixie J. Howard
Dan G. McKinney

John H. Greer (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me DIXIE F. HOWARD

and made oath that she saw the within named grantor(s) John L. Greer sign, seal and as his act and deed deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 2 day of February, A. D., 1968.

Dan G. McKinney (Seal)
Notary Public for South Carolina
My Commission Expires 1-1-71

Dixie J. Howard

State of South Carolina

GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth L. Greer wife of the within named John H. Greer did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jimmy R. Laboon and Roberta H. Laboon, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of February, A. D., 1968.

Dan G. McKinney (Seal)
Notary Public for South Carolina
My Commission Expires 1-1-71

Ruth L. Greer

Cancelled documentary stamps attached: S. C. \$ U.S. \$
Recorded this 6th day of February, 1968, at 12:55 P.M., No. 20818

538-1-1-111 -> 0070 Ac
Out of 535-1-1-37

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