

TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS, ATTORNEY AT LAW, GREER, SOUTH CAROLINA

State of South Carolina
Greenville COUNTY

OLLIE FARNSWORTH
R.M.C.

Know All Men By These Presents:

That I, John D. McClimon,

in consideration of the sum of Ten Thousand and Five Hundred (\$10,500.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Bertha B. Anders and her heirs and assigns forever:

All that certain parcel or lot of land situated on the west side of Forest Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as all of Lot No. 13 and a small portion of Lot No. 16 of the W. Dennis Smith and H. J. Waters, plat thereof recorded in Plat Book "Y", page 69, R.M.C. Office for Greenville County, and being particularly designated and shown as the property of William J. Martin, Jr., according to survey and plat thereof by H. S. Brockman, Registered Surveyor, dated April 23, 1952, recorded in Plat Book "T", page 421, R.M.C. Office for Greenville County, and having a frontage of 70 feet on Forest Street, a depth of 170 feet on the north side, a width of 60 feet on the rear line, and a depth of 167 feet on the south side.

This conveyance is made subject to all rights-of-way, easements and restrictions, if any, of record, on recorded plats, and on the premises.

This is the same property conveyed to the grantor herein by deed from William J. Martin, Jr., dated October 18, 1967, recorded in Deed Book 831, page 158, R.M.C. Office for Greenville County.

County Stamps Paid \$ 11.55
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of February in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of

Maxine B. Ellis (Seal)
Ansel M. Hawkins (Seal)
John D. McClimon (Seal)



State of South Carolina
Greenville COUNTY

Personally appeared before me Maxine B. Ellis

and made oath that she saw the within named grantor(s) John D. McClimon sign, seal and as his act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 2nd day of February, A. D., 1968
Ansel M. Hawkins (Seal)
Notary Public for South Carolina
My Commission Expires January 1, 1970

Maxine B. Ellis

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, Cecil W. McClimon, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Anna Ruth McClimon wife of the within named John D. McClimon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bertha B. Anders and her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of February, A. D., 1968
C. W. McClimon (Seal)
Notary Public for South Carolina
My Commission Expires January 1, 1971

Anna Ruth McClimon

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 6th day of February, 1968, at 2:57 P.M., No. 20812

285-614-5-42