

FEB 2 2 39 PM 1968

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE FARRINGTON
R.M.C.

County Stamps Paid 55⁹
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Audrey B. Marlard

in consideration of Five Hundred - - - - - (\$500.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frank L. Williams his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township and in the corporate limits of the Town of Fountain Inn, known and designated on a Plat of Woodland Heights Subdivision prepared by Lewis C. Godsey, Surveyor in May 1954, as Lot No. 21, and having according to said plat the following courses and distances, to-wit: BEGINNING at an iron pin, corner on line of land formerly belonging to B. L. Holland and running thence N. 73-00 E. along the Holland line 391.3 feet to an iron pin, in or near branch; thence along the branch S. 32-50 W. 84.1 feet to an iron pin, in or near branch; thence along said branch S. 22-30 E. 64 feet to an iron pin, joint back corner with Lot No. 22; thence with the joint line of said Lot No. 22, S. 75-05 W. 194.7 feet to an iron pin in the eastern edge of Woodland Drive, joint front corner with said Lot No. 22; thence with the eastern edge of said Woodland Drive N. 47-22 W. 85 feet to a point in the eastern edge of said Woodland Drive; thence continuing with Woodland Drive N. 78-02 W. 50 feet to a point in the edge of said Drive; thence continuing with said Drive S. 87-00 W. 27 feet to an iron pin, the point of beginning. Bounded by property now or formerly of Holland, Branch Lot No. 22 and Woodland Drive. This being the same lot of land conveyed to the Grantor by deed of Essie Mae H. Jones on July 20th, 1963, said deed of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 729, Page 582.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of January 19 68

SIGNED, sealed and delivered in the presence of:

Audrey B. Marlard (SEAL)

_____ (SEAL)

Victor Morrison Babb
Mr Babb

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of January 19 68

Mr Babb (SEAL)
Notary Public for South Carolina

Victor Morrison Babb

My commission expires Jan. 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF

Grantor is a woman.
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 2nd., day of February 19 68, at 2:36 P. M., No. 20623

7-1-096-669