

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 1 11 27 AM 1968

BOOK 837 PAGE 86

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Patrick Lynch and Edna L. Lynch

in consideration of \$800.00 (Eight-Hundred and No. 100 AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

-WILSON INVESTMENT CO.-

ALL THAT CERTAIN piece, parcel or lot of land situate on the western side of Patton Road, near the City of Greenville, Gantt Township, Greenville County, State of South Carolina, being shown and designated as Lot 16 on plat of property of J. H. Mauldin, recorded in Plat Book JJ at page 117, and having according to said plat the following rates and bounds, to-wit:

PLAT 13 at an iron pin on the western side of Patton Road, at the joint front corner of Lots 15 and 16, and running thence with the western side of Patton Road, N. 2-51 W. 33.4 feet to pin; thence continuing with said Road, N. 2-21 E. 40.6 feet to iron pin at corner of Lot 17; thence with said lot, N. 04-38 W. 161.5 feet to pin in line of Lot 12; thence with line of Lot 12, S. 0-58 W. 99.1 feet to pin at the rear corner of Lot 15; thence with said lot, N. 87-09 E. 176.6 feet to the beginning corner.



This being the same property conveyed to the grantees herein by deed recorded in Deed Book 827 at page 229.

This conveyance is made subject to any covenants, easements, or rights-of-way of record which affect the property.

As a part of the consideration for this conveyance, the grantees hereby assure and agree to pay the balance due on that certain mortgage in favor of Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1010 at page 71 in the original sum of \$6,000.00, and having a present balance due thereon of \$7,393.45.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of January 19 68

SIGNED, sealed and delivered in the presence of:
Patrick Lynch (SEAL)
Ben R. Leonard (SEAL)
Edna L. Lynch (SEAL)
Wilson Pace (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 20 day of January 19 68
BEN R LEONARD
Notary Public for South Carolina (SEAL)
My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 20 day of January 19 65
Edna L. Lynch
Notary Public for South Carolina (SEAL)
My Commission Expires 1/1/1970

RECORDED this 1st day of February 19 68 at 11:27 A.M., No. 20501

159-366-7-182