UNION COUNTY

| GIVEN under my hand and seal thes |
|--|
| day of January, 1968. |
| Tuesday Sanlar |
| 11 Mario 7 letas |
| Worker Published (SEAL) |
| My Commission Expires: An fleque of Africa |
| 70 11 January 1, 1970 |
| STATE OF SOUTH CAROLINA : |
| UNION COUNTY |
| Personally appeared before me Callbarian and made oath |
| that he saw the within named grantor William T. Taylor sign, seal and as |
| nis age and deed deliver the within written deed, and that he with |
| witnesses the execution thereof. |
| |
| SWORN to before me this |
| day of January , 1968. |
| Steer Steer (SEAL) |
| Notary/Public for S. C. |
| My Commission Expires Man plant of theme |
| 12400 LV 11 |
| January 1, 1970 |
| and Probate |
| with 1100006 |

Deed & Extra Dower/Recorded January 24, 1968 At 4:48 P.M. # 19846