Į

ì

9

9

 ω

JAJ 5 3 28 PM CCG

OLLIE FAMASACRIH R. M.C.





· COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

GIVEN under my hand and seal this 30th December,

RECORDED this...

19

_(SEAL)

19<u>68</u> at

3:28

C--17

Notary Public for South Carolina.

My Commission Expires Jan 1 1970

PECORDED this day of

STATE OF SOUTH CAROLINA

L. Alfred Vaughn

in consideration of Two Thousand, Five Hundred and 00/100 (\$2,500.00) - -Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

· William Alfred Simpson

ALL that certain lot or tract of land lying in the State of South Carolina, County of Greenville, Town of Simpsonville, and shown as Lot 13 on a plat of Eastview Heights Subdivision, recorded in the R.M.C. Office for Greenville County in plat book WW, pages 126 & 127 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Eastview Drive, at the joint front corner of lots 12 and 13 and running thence with the joint line of said lots, N. 63-42 E., 150 ft. to an iron pin; thence with the line of property of the W. H. Bozeman Estate, S. 26-18 E., 122 ft. to an iron pin at the joint rear corner of lots 13 and 14; thence with the joint line of said lots, S. 63-42 W., 150 ft. to an iron pin on the Eastern side of Eastview Drive; thence with the side of said Drive, N. 26-18 W., 122 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in R.M.C. Office for Greenville County in deed book 773, page 269. in the

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 1024, page 366, and having a present balance of \$10,740.73.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or at taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assorted forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of December

SIGNED, sealed and delivered in the presence of:	7. Alfeld Many (SEAL)
Da Al	(SEAL)
Sholl Il Dalin	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within written dexecution thereof.	signed witness and made path that (s)he saw the within named grantor(s)
SWORN to before me this 30th day of December, (SEAL) Notary Public for South Carolina. My Commission Expires Jan. 1, 1970	19 67 Shelling W. Baling
STATE OF SOUTH CAROLINA RENUNCIATIO	n dread of teat of any person whomspever, rendunce, release and totover to-