

to an iron pin; thence along the Riggins Tract, S. 8 E. 92 feet to an iron pin; thence S. 19-30 W. 42 feet to an iron pin; thence S. 74-40 E. 47 feet to the point of Beginning.

The above described two tracts are the same as conveyed to Grantor by deed from Jesse Wilson recorded in the RMC Office of Greenville County in Deed Book 684, page 56, October 12, 1961.

The grantee herein assumes and agrees to pay that certain mortgage in favor of Travelers Rest Federal Savings & Loan Association in the original amount of \$12,000.00, recorded in the RMC Office for Greenville County in Mortgage Book 838, at page 572, October 10, 1960.

The above described land is

the same conveyed to me by  
on the \_\_\_\_\_ day of

19 \_\_\_\_\_, deed recorded in office Register of Mesne Conveyance for  
County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said \_\_\_\_\_  
John Peterson his \_\_\_\_\_

\_\_\_\_\_ Heirs and Assigns forever.